

10<sup>th</sup> May 2022

Minutes of the Community Projects Committee Meeting  
Held at **Stantonbury Parish Office 126 Kingsfold, Bradville, MK13 7DX**  
**at 10.30 am on 5<sup>th</sup> May 2022**

For the purpose of transacting the business as set out below.

**Minutes**

101/21	<b>Chair's Welcome and Introduction to meeting.</b>	<b>Actions</b>
102/21	<p><b>Present:</b> Cllr S Agintas (SA) Cllr A Anwar (AA) Cllr S Kennedy (SK) Cllr P Kirkham (PK) Cllr L Morgan (LM) Cllr C Northwood (CN)</p> <p>Representative of MK Council Steven Bryant (SB)- Community Engagement Officer 2 Representative from Rainbow Children's Centre</p> <p>Mrs K Fane (KF) – Minute-Taker Mrs D Moore (DM) – Temporary Acting Proper Officer Mr D Outram (DO)- Parish Rangers Supervisor Mrs S Tozer (ST) – Senior Administrator</p>	
103/21	<p><b>Apologies for Absence:</b> Cllr A Ronaldson – <b>Agreed by 6 votes for.</b> Cllr J Kite – <b>Agreed by 6 votes for.</b> Cllr G Davison – <b>Agreed by 6 votes for.</b> Cllr E Seaborne – <b>Agreed by 6 votes for.</b></p>	
104/21	<p><b>Public forum for members of the public to speak:</b> <b>Representative of MK Council (SB)</b> SB introduced himself, confirming intention to set up an Estate Renewal Forum (ERF). LM asked what he wanted from SPC. SB confirmed wished to do joint project and hold at Bradville Hall Community Centre. LM confirmed can't hire out at present as legally not currently ours. Hopefully in early June. Have changed an</p>	

	<p>me of hall. SB concluded by advising he is trying to engage older residents to set up forums and was looking to arrange a meeting in the next couple of months at which he would like more residents' representation.</p> <p><b>Representatives of Rainbow Children's Centre</b> M advised she/Rainbows were also looking to work together with SPC to get more things in Bradville.</p>	
105/21	<p><b>Chair's Remarks:</b></p> <p>a) Update on House of Parliament coach trip-<b>ST advised they are not currently taking bookings but this may change in the Autumn. Defer to September meeting (if bookings open) to allow time for bookings to re-start.</b></p> <p>b) Update on Jubilee Event-<b>Saturday 4<sup>th</sup> June 2022</b> <b>LM confirmed the following:</b></p> <ul style="list-style-type: none"> <li>• <b>SPC's Jubilee event would be combined with the building's official opening.</b></li> <li>• <b>A selection of play equipment had been ordered from MKPA.</b></li> <li>• <b>Volunteers would be needed.</b></li> <li>• <b>Councillor volunteers – PK/AA/SK/CN/SA*</b> *to let know.</li> <li>• <b>Refreshments (tea/cakes) provided after 2.30 pm.</b></li> <li>• <b>A (hot food) van would also be on site.</b></li> <li>• <b>Cannot bring bbq's to site.</b></li> </ul> <p>c) Dementia training <b>DM confirmed the training was interesting and they were happy to hear SPC were looking to run a dementia café and would work with us to help if required.</b></p> <p>d) <b>Joint Project Litter Pick (SIS/McDonalds/SPC)</b> LM advised she was working on a joint project together with Stantonbury International School (SIS) and McDonalds (McD) to hold regular litter picks in parish areas. These will need volunteers (to be split into groups). Currently have ABRA, SIS and will be asking the Parish Guardians, DO to plan out. Hopeful of Ward Councillor sponsorship. SK volunteered help with teas/coffees. No dates yet.</p> <p>e) <b>Underpass Street Art Project</b> LM advised also working with SIS on street art projects for underpasses in the parish. The art will be designed by SIS for SPC to choose from. No dates yet.</p> <p>f) <b>Bradville Hall Community Centre</b> LM updated still looking for members to join the Management team. <b>Noted.</b></p>	<p>CPM 07.09.22</p> <p>d)LM/SK/ DO/SE Ward Councillors</p>
106/21	<p><b>Declarations of Interest:</b> None.</p>	
107/21	<p><b>Minutes:</b> To approve and sign the Minutes of the Community Projects Committee Meeting held on 17<sup>th</sup> March 2022. <b>Agreed by 6 votes for.</b></p>	

108/21	<p><b>Coach Trips 2022: Seaside Trip- Clacton</b></p> <p>a) Committee to discuss and vote what type of coach to hire for the trip (to offer a wheelchair vehicle). <b>LM advised Bills Coaches advised have double-decker, but it will only accommodate 1 disabled person. DM gave figures of how many people 4 coaches excluding and including the double-decker would be and asked committee to choose preferred option. See below:</b></p> <p>b) Vote to agree to costs £2980.00 for 4 coaches. <b>(To include the double-decker) agreed by 6 votes for.</b></p> <p><b>PK agreed to come back to committee confirming if Bill's Coaches sub-contract out to company who wheelchair accessible coaches and if so, would one be available to SPC.</b></p> <p>c) Committee to discuss and vote on how much to charge per resident. Discussion followed. See below agreed breakdown of costs:</p> <ol style="list-style-type: none"> <li>1. Resident Adult=£7.50. <b>Agreed by 6 votes for.</b></li> <li>2. Resident Child=£5.00. <b>Agreed by 6 votes for.</b></li> <li>3. Non-Resident Adult=£10.00. <b>Agreed by 5 votes for, 1 against.</b></li> <li>4. Non-Resident Child=£7.50. <b>Agreed by 5 votes for, 1 against.</b></li> </ol> <p><b>Provisional date for trip is Wednesday 24<sup>th</sup> August 2022.</b></p>	
109/21	<p><b>Coach Trips 2022 Christmas Market</b> Committee to consider suitable destinations (available funding of £1,500). <b>Defer to next meeting to allow for locations to have issued their Christmas Market information and costings.</b></p>	CPM-07.09.22
110/21	<p><b>Electra-Milton Keynes Community Boat-</b> See backing papers ST to update committee Committee to discuss and vote if they want to offer this activity to the residents. <b>ST read backing paper on 2 trips offered. SK queried why SPC should offer a trip with such limited capacity (12). ST confirmed it had been a suggestion brought forward from a previous meeting. Following further discussion, it was resolved not to proceed further with enquiries. Agreed by 6 votes for not to take further.</b></p>	
111/21	<p><b>Skips Amnesty:</b> Update from Chair. See backing paper Dates are now suggested. <b>LM read through locations and dates of backing paper and advised hope to have part-paid by the Ward Councillors. Agreed by 6 votes for.</b></p>	SE
113/21	<p><b>Future committee meeting date and time:</b> Next Meeting to be Wednesday 8<sup>th</sup> June 2022 at 2.00pm in the Parish Office. <b>LM queried 2.00pm may not be suitable and requested to defer to Annual Meeting to discuss further. - Defer to Annual Meeting.</b></p>	Annual Mtg 18.05.22

